## Prayer And The Family Altar

1 Job 1:5 "And it was so, when the days of their feasting were gone about, that 2 Job sent and sanctified them, and rose up early in the morning, and offered 3 burnt offerings according to the number of them all: for Job 4 said, It may be that my sons have sinned, and cursed God in 5 their hearts. Thus did Job continually." 7 If ever there was a time when every house should be a house of prayer, it 8 is now. Infidelity and skepticism are prevailing. Iniquity abounds, and in 9 consequence, the love of many waxes cold. Corruption flows in the vital 10 currents of the soul, and rebellion against our heavenly Father breaks out in 11 the life. Deprayity spreads its loathsome canker over the entire heart. The 12 moral powers, enslaved by sin, are under the tyranny of unholy appetites and 13 passions. The soul is made the sport of Satan's temptations; and unless 14 some mighty arm is stretched out to rescue him, man goes where the 15 arch-rebel leads the way. {ST August 7, 1884, par. 1} ... 16 And yet in this time of fearful peril some who profess to be Christians 17 have no family altar. They do not honor God in the home, nor teach their 18 children to love and fear him.... 19 The idea that prayer is not essential is one of Satan's most successful 20 devices to ruin souls. ... We are under obligation to pray because he 21 requires it; and in obeying his requirements we shall receive a gracious 22 and precious reward. {ST August 7, 1884, par. 4} 23 I know of nothing that causes me so great sadness as a prayerless home. 24 I do not feel safe in such a house for a single night; and were it not for 25 the hope of helping the parents to realize their necessity and their sad 26 **neglect**, I would not remain. The children show the result of this neglect; 27 for the fear of God is not before them. Parents should make a hedge about 28 their children by prayer; they should pray with full faith that God will 29 abide with them, and that holy angels will guard themselves and their 30 children from Satan's cruel power. {ST August 7, 1884, par. 5} 31 In every family there should be order, and regular habits. There should 32 be a fixed time to rise in the morning, a time for breakfast, and a time 33 for prayer, either directly before or directly after the morning meal. 34 How appropriate it is for parents to gather their children about them 35 before their fast is broken, and direct their young minds to our heavenly 36 Father, who bestows upon us the bounties of his providence. Let them

37 thank God for protecting them during the night, and ask for help and grace 38 and the watchcare of angels through the day. ... {ST August 7, 1884, par. 6}

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39 Fathers and mothers, at least morning and evening lift up your hearts to
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- 40 God in humble supplication for yourselves and your children. Your dear
- 41 ones are exposed to temptations and trials. There are frets and irritations that
- 42 daily beset the path of old and young; and those who would live patient,
- 43 loving, cheerful lives amid daily annoyances, must pray. This victory can be
- 44 gained only by a resolute and unwavering
- 45 purpose, constant watchfulness, and continual help from God. {ST
- 46 August 7, 1884, par. 7}
- 47 The father, who is the priest of his household, should conduct the
- 48 morning and evening worship. There is no reason why this should not be
- 49 the most interesting and enjoyable exercise of the home-life, and God is
- 50 dishonored when it is made dry and irksome. Let the seasons of family
- 51 worship be short and spirited. Do not let your children or any member of
- 52 your family dread them because of their tediousness or lack of interest.
- 53 When a long chapter is read and explained and a long prayer offered, this
- 54 precious service becomes wearisome, and it is a relief when it is over. {ST
- 55 August 7, 1884, par. 8}
- 56 It should be the special object of the heads of the family to make the hour of
- 57 **worship intensely interesting**. By a little thought, and careful preparation
- 58 for this season, when we come into the presence of God, family worship can
- 59 be made pleasant, and will be fraught with results that eternity alone will
- 60 reveal. Let the father select a portion of Scripture that is interesting and
- 61 easily understood; a few verses will be sufficient to furnish a lesson
- 62 which may be studied and practiced through the day. Questions may be
- 63 asked, a few earnest, interesting remarks made, or incident, short and to
- 64 the point, may be brought in by way of illustration. At least a few verses
- 65 of spirited song may be sung, and the prayer offered should be short and
- 66 **pointed**. The one who leads in prayer should not pray about everything, but
- 67 should express his needs in simple words, and praise God with
- 68 thanksgiving. {ST August 7, 1884, par. 9}

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- 70 God has made earnest prayer the condition of the bestowal of his richest
- 71 **blessings.** Prayer brings us nearer and nearer to Jesus. **However fully we**
- 72 may have given ourselves to God at conversion, it is of no avail unless we
- 73 renew our consecration in each separate duty as it presents itself. Dear
- 74 reader, consecrate yourself to God in the morning; make this your very
- 75 first business, even if you have to rise half an hour earlier in order to
- 76 find time. Let your prayer be, "Take me, O Lord, as wholly thine. I lay all
- 77 my plans at thy feet. Use me today in thy service. Whatever errand I
- 78 may do, send me. Whatever I may say to honor thee, or lead souls to
- 79 Christ, help me to say it." (ST August 7, 1884, par. 13)
- 80 This is a daily matter. Each morning consecrate yourself and your family
- 81 **to God for that day.** Make no calculation for months or years; for they are
- 82 not yours. One brief day is given you, and that one day work for yourself and
- 83 your family as though it were your last. Surrender all your plans to God,
- 84 to be carried out or given up, as his providence shall indicate. In this
- 85 manner you may, day by day, be giving your life with its plans and
- 86 purposes into the hands of God, accepting his plans instead of your own,
- 87 no matter how much they may interfere with your arrangements nor

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88 how many pleasant projects may have to be abandoned. Thus the life will
 89 be moulded more and more after the divine Model; and "the peace of God,
 90 which passeth all understanding, shall keep your hearts and minds through
 91 Christ Jesus." {ST August 7, 1884, par. 14}
 92
 93 Fathers and mothers, however pressing your business, do not fail to gather
 94 your family around God's altar. Ask for the guardianship of holy angels
 95 in your home. Remember that your dear ones are exposed to temptations.
 96 {Pr 165.1}
 97 In our efforts for the comfort and happiness of guests, let us not overlook
98 our obligations to God. The hour of prayer should not be neglected for
99 any consideration. Do not talk and amuse yourselves till all are too
100 weary to enjoy the season of devotion. To do this is to present to God a
101 lame offering. At an early hour of the evening, when we can pray
102 unhurriedly and understandingly, we should present our supplications
103 and raise our voices in happy, grateful praise. {Pr 165.2}
104
105 I used to say to my children, as they were leaving home in the morning:
106 "Now, children, you are going out for the day's work. Remember that
107 you are to guard your tongue. Speak not one word that will provoke a
108 wrong act. If you fail, then when we meet at family worship during the
109 evening hour, we shall talk the matter over and make it right with God.
110 You see, children, kind words never cause you any pain and sorrow. Speak
111 kindly, tenderly to one another, and see what a refreshing, what a blessing,
112 comes to your own heart. But if you begin to contend one with another, then
113 passions arise, and you have to strive with all your might to retain control
114 over yourself. Be brave, be true." – {1SAT 374.2} And at eventide, when
115 the children would gather together before going to bed, we would talk
116 over the happenings of the day. Possibly during the day one of the children
117 had said, "Mother, someone has done thus and so to me." I had replied that
118 when we all came together in the evening we could talk it over. When
119 evening came, they had all had time for reflection, and they did not feel
120 inclined to bring charges against one another. They would say, "Mother,
121 I have done thus and so," and the tears would start from their eyes, as
122 they would add, "I feel as if I would like to have you ask the Lord to
123 forgive me. I believe He will." And then we would bow in prayer and
124 confess the sins of the day, and pray for forgiveness. After confessing their
125 wrongdoings, these little fellows would soon fall asleep. – {1SAT 375.1}
126
127
                       Prayer & Angel Guardianship
128 Bible Promises
129 "The angel of the Lord encampeth round about them that fear Him, and
130 delivereth them." Psalm 34:7
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132 "For he shall give his angels charge over thee, to keep thee in all thy
133 ways." Ps. 91:11
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135 I wish to call your attention this afternoon to the importance of everyone
136 understanding that we cannot keep ourselves, that God has angels.
137 These angels from heaven communicate with the children of men, and
138 not one of us, by anything we may do, can uphold or keep ourselves. We
139 are where we are, kept every moment by the power of God. I have
140 thought that we do not make the ministration of heavenly angels as
141 important as we should. { 2SAT 57.2 } We do not take in this matter and
142 present it in the church; we do not present it in our families; we do not
143 talk it as we ought, and thus keep in remembrance that every soul with
144 whom we are connected has the guardianship of heavenly angels, sent
145 forth to minister unto those who shall be heirs of salvation. { 2SAT 57.3 }
146
                    Prayer & Intercession For Children
147
148 Isa. 49:25 "But thus saith the LORD, Even the captives of the mighty shall
149 be taken away, and the prey of the terrible shall be delivered: for I will
150 contend with him that contendeth with thee, and I will save thy
151 children."
152
153 No work can equal that of the Christian mother. She takes up her work with a
154 sense of what it is to bring up her children in the nurture and admonition of
155 the Lord. How often will she feel her burden's weight heavier than she
156 can bear; and then how precious the privilege of taking it all to her
157 sympathizing Saviour in prayer. She may lay her burden at his feet, and
158 find in his presence a strength that will sustain her, and give her
159 cheerfulness, hope, courage, and wisdom in the most trying hours. How
160 sweet to the care-worn mother is the consciousness of such a friend in all her
161 difficulties. If mothers would go to Christ more frequently, and trust him
162 more fully, their burdens would be easier, and they would find rest to
163 their souls. {HR July 1, 1877, par. 1}
164
165 Christian mother, forget not where lies the Source of your strength.
166 Abound in prayer—fervent, earnest, wrestling prayer. Great and
167 arduous are your duties, and great your need of help from on high. You
168 need wisdom, firmness, patience, self-control. Whither can you go for
169 these but to the mercy-seat of Him who "giveth to all men liberally, and
170 upbraideth not"? Constant prayer will fit you for your duties. By prayer
171 you may lay hold of the strength of God, and be enabled to say with the
172 apostle, "I can do all things through Christ which strengthen me." – {ST
173 August 20, 1902 Par. 6}
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