Discipline: Ellen White's Methods In Teaching Obedience Compiled by Dan Augsburger

I.Ellen White's Method of Teaching Obedience 1 2 Mrs. White had perfect success working with Α. 3 challenging children! 4 I have taken children to bring up, clothed them and 1. 5 fed them and schooled them. I explained to them that I 6 was willing to take them and would give them every advantage possible, that I would care for them, clothe 7 8 them, teach them to obey all my orders and to love 9 and serve the Lord, that they might have a home in the 10 city of God. Then I have said. Bear in mind that the Lord Jesus will help you if you will act your part. It 11 12 would be a great grief to me to give pain to your flesh at any time. But because of your stubborn will, we 13 14 cannot allow you to grieve the Lord Jesus by your own works. And we cannot allow evil works to go 15 16 uncorrected. I could not present them to the Lord 17 Jesus Christ without weeping. After a season of prayer, they would cling to me with confession and 18 19 weeping, and I had gained a decided victory. I have 20 clothed and educated and schooled quite a number of children, although I was traveling. {Ms 62, 1911, par. 4} 21 It means much to train up children that have not had 22 23 proper discipline. But I have proved the matter; it can 24 be done. I thank the Lord that I have had success. 25 perfect success, in this line of work. {Ms 62, 1911, par. 26 5} 27

- B. She was called to take in children as an example toothers.
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 1. After my marriage I was instructed that I must
 show a special interest in motherless and fatherless
 children, when possible taking them under my own
 charge and finding homes for them. Thus I would be
 giving others an example of what they could do. {Ms1401905.14}
 I have felt it my duty to bring before our people that for
- 37 which those in every church should feel a responsibility. I

38 have taken children from three to five years of age, 39 and boys of twelve and upward, under my care. In 40 Australia I carried on this work. taking into my home 41 orphan children who were in danger of being exposed 42 to temptations that might cause the loss of their souls. 43 {Ms140-1905.15} I have had the privilege of taking into my home from 44 time to time boys from ten to sixteen years of age, 45 feeding and clothing them, and giving them a training 46 for service. These boys have now grown to manhood, 47 48 and I meet them now and then as I travel from place to place. Some of them occupy positions of trust in our 49 50 institutions. One of them has long been a valued worker in the Review and Herald Publishing House, having 51 52 charge of the presses. I met him during my recent visit at Battle Creek, and I felt as a mother does when 53 54 meeting her son. And he was just as hearty in his expressions of tenderness and love as he would have 55 been were I indeed his mother. He has been a 56 57 professing Christian ever since he was a lad. {Ms140-58 1905.16} Another boy whom we took as a member of our family 59 60 became a printer and stood for years as foreman of a department in the Review and Herald. He is now 61 connected with my son Edson in his work in the South, 62 and his services are most highly prized. He is one of the 63 elders of the Nashville church. {Ms140-1905.17} 64 After my marriage I was instructed that I must 65 2. 66 show a special interest in motherless and fatherless children, taking some under my own charge for a 67 68 time, and then finding homes for them. Thus I would 69 be giving others an example of what they could do. {Ms63-1906.14} 70 71 72 Although called to travel often, and heaving much writing to do, I have taken children of three and five 73 74 vears of age and have cared for them, educated them, 75 and trained them for responsible positions. I have taken into my home from time to time boys from ten to 76 sixteen years of age, giving them motherly care and a 77 training for service. I have felt it my duty to bring before 78

79 our people that work for which those in every church 80 should feel a responsibility. {Ms63-1906.15} 81 While in Australia I carried on this same line of work. taking into my home orphan children, who were in danger 82 83 of being exposed to temptations that might cause the loss 84 of their souls. {Ms63-1906.16} I have taken children into my family and have 85 3. educated them, traveling from east to west nearly all 86 over the globe, and Oh, I have had such satisfaction. One 87 88 says, "I cannot do a thing with my child. He is 14, and 89 stronger than I am. I cannot manage him. Here is the sister two years younger." I said, "Give them to me. I 90 will take them right home." And there I helped him, 91 92 and these children became useful. One has worked in 93 printing offices as head man and in different positions. 94 {Ms153-1904.47} I met one that came into our family, a driver of horses on 95 96 the towpath. Someone said, Do take pity on him. See 97 what you can do with him, Sister White. I took him into 98 my family, and he was converted, and he sat in the type 99 rooms. He was the head man there. Another has the 100 machinery. He has taken charge of the machinery in Battle Creek. He is getting old now, and I met him in 101 102 Nashville at my son's. He is just as bright and sharp and 103 interested in the Scriptures. They have made him an elder 104 of the church. He is almost as old as I am now, but he was 105 a young man when we took him into our house. Let us help one another. {Ms153-1904.48} 106 107 When my children were small we had a large 4. 108 family of adopted children. We would have our work 109 away before the setting of the sun. The children would 110 hail the Sabbath as a joy. They would say, Now father 111 and mother will give us some of their time. We would 112 take them out for a walk. We would take the Bible and 113 some religious instruction to read to them, and explain to them the Scriptures. We would keep praying that they 114 115 should know the truth of God's Word. We would not 116 lie abed Sabbath mornings because it was Sabbath. 117 We would have our preparations all ready the day before so that we could go to service without the hurry 118 and worry. We would not stroll off and have a nice time 119

120 to ourselves. We wanted our children to have all the privileges and blessings of God's sanctified rest day. 121 122 {2SAT 107.3} [THIS IS ALSO IN THE SABBATH SECTION] 123 If you cannot get along with _____ and love him and 124 5. 125 do abundantly well for him, and consider it a privilege 126 to do this, a blessing Heaven has sent you, we will take 127 the boy and do the best we can for him, treat him as our own son, till some place is provided for him. We 128 129 have done this to many. Although we now have a little 130 girl, which I took from a widowed mother who could 131 not do for her all she needed to have done, although 132 we are at home but a part of the time, the salvation of 133 the soul is precious and I am willing to be put to inconvenience and care to do some good. A dying 134 135 father and mother left their jewels to the care of the 136 church, to be instructed in the things of God and fitted for 137 heaven. When they shall look about for these jewels and 138 one is found missing through neglect, what shall the 139 church answer? They are responsible in a great degree 140 for the salvation of these orphan children. {Lt15-141 1869.13 142 "Thy children shall be all taught of the Lord, and great 6. 143 shall be the peace of thy children." [Verse 13.] O how many times I have brought this promise to the Lord and 144 have proved its truthfulness. I have taken many children 145 into my home and by patient labor and prayer have 146 sought to instruct them according to the light God has 147 148 given. The Lord has co-operated with my efforts, and 149 these children have responded to my labors in their 150 behalf. {Ms 93, 1909, par. 15 151 My husband and I, though called to arduous labor in 7. the ministry, felt it our privilege to gather into our 152 home children who needed care, and helped them to 153 form characters for heaven. We could not adopt 154 infants, for this would have engrossed our time and 155 156 attention, and would have robbed the Lord of the 157 service He required of us in bringing many sons and 158 daughters to Him. But we felt that the Lord's 159 instruction in (Isaiah 58) was for us, and that His blessing would attend us in obedience to His Word to 160

161 His Word. All can do something for the needy little ones by helping to please them in homes where they can be 162 cared for. {Ms 35, 1896, par. 4} 163 Here is how she disciplined those children. 164 C. 165 I used to say to my children, as they were leaving 1. 166 home in the morning: "Now, children, you are going 167 out for the day's work. Remember that you are to guard your tongue. Speak not one word that will 168 provoke a wrong act. If you fail, then when we meet at 169 family worship during the evening hour, we shall talk 170 171 the matter over and make it right with God. You see, 172 children, kind words never cause you any pain and 173 sorrow. Speak kindly, tenderly to one another, and see 174 what a refreshing, what a blessing, comes to your own 175 heart. But if you begin to contend one with another, then 176 passions arise, and you have to strive with all your might to retain control over yourself. Be brave, be true." -177 178 {1SAT 374.2} And at eventide, when the children would gather 179 180 together before going to bed, we would talk over the 181 happenings of the day. Possibly during the day one of the children had said, "Mother, someone has done thus 182 183 and so to me." I had replied that when we all came together in the evening we could talk it over. When 184 evening came, they had all had time for reflection, and 185 186 they did not feel inclined to bring charges against one another. They would say, "Mother, I have done thus and 187 so," and the tears would start from their eyes, as they 188 189 would add, "I feel as if I would like to have you ask the Lord to forgive me. I believe He will." And then we 190 191 would bow in praver and confess the sins of the day, 192 and pray for forgiveness. After confessing their wrongdoings, these little fellows would soon fall asleep. -193 194 {1SAT 375.1} Fathers and mothers, never quarrel with your 195 2. children or provoke them to anger. Train them to 196 197 **obey you to the letter.** I know by experience that this can be done without provocation. I have taken charge of 198 199 children that were said to be incorrigible, and at the 200 close of the year I have told them that I should not ask them to obey me any better in the year to come than 201

202 they had obeyed me during the past year. In dealing with them, never would I allow them to gain an 203 204 advantage over me by causing me to lose my temper. I 205 knew that the enemy wanted me to become angry when 206 the children disobeyed; but I would always say to 207 them: "Children, I shall leave you now to think over 208 vour course of action. In your excited, angry state of 209 mind you are not prepared to see things in the right light. Tonight before you sleep we will talk the matter 210 over together." Thus I gave them opportunity for calm 211 212 reflection. When night came and we met together for 213 worship, they were ready to break down and cry like babies. They would ask my forgiveness, and then we 214 215 would kneel and ask God's forgiveness. {Ms57-1902.39} Let us do all we can to show our children that there is 216 3. 217 a heaven to win and a hell to shun. Let us teach them to 218 strive for everlasting life. And remember that you will 219 not help them by scolding. This stirs up the worst 220 **passions of the human heart.** Make home pleasant. **Be** 221 kind and gentle, but at the same time, be firm, 222 requiring obedience. I have brought up children who 223 by others were pronounced incorrigible. I never 224 struck them a blow. I won their love and their confidence. They knew that I would ask them to do 225 226 nothing but what was for their happiness. I did not 227 whip them, knowing that this would not make them 228 righteous. Prayer was my strength. Bring your children 229 up in the admonition of the Lord, and you have fitted them to work in the church, you have fitted them to go 230 forth into missionary fields, you have fitted them to shine 231 232 in the courts of the Lord. {Ms 31, 1901, par. 29} 233 4. We should pray to God much more than we do. There 234 is great strength and blessing in praying together in our 235 families, with and for our children. When my children 236 have done wrong, and I have talked with them kindly and then prayed with them, I have never found it 237 238 necessary after that to punish them. Their hearts would melt in tenderness before the Holy Spirit that came in 239 answer to prayer. { 2SAT 301.4 } 240 You cannot make a child understand spiritual 241 5. things when the heart is stirred with passion. At such 242

243 times I would say to my children, "We will wait until **your bed hour,**" and then we would talk the matter over 244 245 and see what was best to be done. I would pray with 246 them, and would tell them that I could not have my 247 children displeasing the Lord and grow up to 248 disregard His requirements. I do not know of a single instance when this plan failed. They would throw their 249 250 arms around my neck, asking my forgiveness and 251 promising to do differently. {10MR 103.2} Do not strike vour children a blow until everything 252 253 else had failed. Many times you will find that if you will 254 reason with them kindly, they will not need to be 255 whipped. And such a method of dealing will lead them 256 to have confidence in you. They will make you their 257 confidant. They will come to you and say, "I did wrong 258 today at such a time, and I want you to forgive me and 259 to ask God to forgive me." I have gone through scenes 260 like this, and therefore I know. I have adopted children, 261 and have tried to bring them up in the nurture and 262 admonition of the Lord, and I had success in this work. I 263 thank the Lord with heart and soul and voice that I can see today some of these children occupying responsible 264 265 positions in the work of God. I am thankful that I had 266 courage, when they did wrong, to deal with them firmly, to pray with them, and to keep the standards 267 of God's Word before them. I am glad that I 268 269 presented to them the promises made to the overcomer, and the rewards offered to those who are 270 271 **faithful**. – {10MR 103.3} When I have seen children mismanaged I have 272 6. 273 said. Give them to me. And I have taken child after 274 child, and I tried to fashion them after Christ's order. 275 I never found it did much good to pound them. {Ms77-**Once I thought I would have to punish the** 276 1910.16} child, but I took her in the room with me, and I said, 277 278 We will pray. After I had prayed, I asked her if she 279 would like to say a few words to the Lord. I told her 280 that it was the first time that I had brought anything 281 in my hand with which to correct her, and that I did 282 not want to use it this time. I said, Can you just ask the Lord to forgive you for what you have done? The 283

284 lips were opened, and the moment the lips were 285 opened the heart was broken, and there she wept and 286 wept. Could I have struck a blow to that child? I told her, 287 I am so thankful that I did not have to correct you. It 288 hurts me worse than it does you. If you will try to do 289 right, we will take you out in the fields where you can 290 **pick the flowers**, and we will kneel down there and prav 291 all together. {Ms77-1910.17}] When there are evil 292 traits in your children's characters, you are to talk with them and pray with them and seek to soften their 293 294 dispositions, and you will in doing this soften your own 295 dispositions. {Ms77-1910.20} I have adopted children in order that they might be 296 7. 297 trained in right lines. Instead of punishing them when 298 they did wrong. I would hold out inducements to them 299 to do right. One was in the habit of throwing herself 300 on the floor if she could not have her own way. I said 301 to her, "If you will not lose your temper once today, 302 your Uncle White and I will take you in the carriage, 303 and we will have a happy day in the country. But if 304 you throw yourself on the floor once, you will forfeit **your right to the pleasure.**" I worked in this way for 305 306 these children, and now I feel thankful that I had the privilege of doing this work. {Ms95-1909.11} 307 When my children were very young, **I determined** 308 8. that they should never, never gain an advantage over 309 310 me by disturbing my feelings. I never let them see that they could annoy me. When they disobeyed, I did not 311 312 shake them roughly or strike them. Instead of punishing them at once, I said to them, We will say nothing 313 314 about this matter before evening worship; then we will 315 talk it over and settle it. When evening came, they were 316 subdued, ready to ask forgiveness. Thus I avoided many difficulties. {Ms 87, 1902, par. 24} 317 318 I never allowed my children to see mother out of 9. patience. I did not try to correct them until I knew 319 320 that I had perfect control over all my feelings of 321 impatience. When I approached them with voice and 322 spirit subdued, I gained their confidence. We are to 323 learn meekness of spirit from the divine Master. {ST July 15, 1889, par. 9} 324

325 10. From the light that God has given me, there will have 326 to be reformation in this church. There will have to be a 327 depth of searching of heart, a reconversion with many, 328 many, that profess the truth. And you cannot afford to 329 make a mistake here, where eternal interests are involved. 330 We want to follow Christ, and to obey Him. And we want 331 to be fitted up for the kingdom that He is fitting for us. 332 {Ms82-1912} 333 Fathers, mothers, we want to know what you are doing 334 for your children? Are you waiting for somebody else to 335 come in and convert them, or are you doing the duty 336 of fathers and mothers? Are you bringing them to a 337 position where they must be obedient if they are in your household? For this is what God requires. And if not then 338 339 what? If no restraint can be brought to bear upon 340 them, what are you going to do about it? The fathers 341 and mothers must do their duty. They must bring their 342 children up in the nurture and admonition of the Lord; 343 and we want that all that shall connect with this church 344 shall follow on to know the Lord, that they may know His 345 going forth is prepared as the morning. {Ms82-1912} 346 There are plenty of youth in our world that have no light, but when the light of heaven is shining every Sabbath 347 348 here, and when the light of truth is presented, what 349 influence does it have upon the youth of professed Sabbathkeepers? We want to say that there must be, from 350 351 the light God has given me, a diligent work with our 352 young men, and when this takes place, we shall see such a 353 moving of the Spirit of God as we cannot now describe. 354 To let the youth come up, do about as they please, go 355 when they want to go, and come when they want to come, 356 dishonors God. Our Saviour is dishonored. {Ms82-1912} 357 We want every one that shall hear these words to believe that it is the truth. And we want the salvation of God to 358 359 come into our families. No scolding; no fretting. I 360 made up my mind I would not have that, at any rate, 361 in my house. When the children disobeyed, I would take 362 them and talk with them. I would tell them I would not do as I knew many were doing, lay the rod upon them, 363 364 or the rattan, but I would tell them: Now, you have done a wrong thing. You have grieved the Spirit of 365

366 God. You have grieved Christ who gave His life for **you.** I have taken you and adopted you as my children, 367 and if you will come into right order, I will help you in 368 369 every way possible. My husband was an invalid, and 370 so we would take them out to ride in our carriage, and 371 we would take our dinner, perhaps, out in the grove, 372 and we would make it as pleasant for them as we 373 **could.** {Ms82-1912} But then I told them, You have done a wrong thing, and 374 now what are you going to do about it? I am going to 375 376 let this go until the evening, and I do not want you to go to bed with this sin upon you. I would make them see 377 that they had done wrong, and they must repent of that 378 379 wrong. And here, said I, is the whip. I never want to 380 strike you a blow. I never want to do it. And I am not 381 going to use it on you now, because you are all stirred 382 up in yourself, and it would not be much account. But you go to evening, and then we will talk matters over. 383 384 And when it come to the evening, as we would talk 385 matters over, and they had the whole day to think of 386 it, they said, We did do wrong. I would find that they 387 would make their confession, and in that way I was 388 molding their character so that I did not have to strike them a blow. They were boys, and rude and rough. 389 but they saw I did nothing in passion. {Ms82-1912} 390 Now, said I, the evening is come and I am going to 391 pray with you. I knelt down, and I prayed with them. I 392 asked the Lord that their hearts might be subdued, 393 394 and they be converted. Well, before I would get through they would come right to me, and put their 395 396 arms around me, and say, Forgive us; we won't do it 397 again, we won't do it again. {Ms82-1912} Well, this is the way. Instead of giving them a hurried 398 399 blow that made them ten times worse, it was to have 400 them melted down. If I could get an apple it was a strange thing, for there were scarcely any around. I 401 402 would always purchase them, and I would put one 403 under their bowl at the table. Well, they knew that I cared for them, and this is the way we tried to manage 404 **them.** {Ms82-1912} 405 Now, the light given me is that something needs to be 406

407 done right here on these very grounds. We need the 408 converting power of God. The fathers need to manage their children in such a way that their hearts will be 409 410 broken, and when their hearts are broken, then you can expect that there will be some reformation. 411 412 {Ms82-1912} The Lord of heaven is looking down upon us; and I want 413 414 to tell you how it is presented to me. Here is God who has 415 given His only begotten Son, that these unconverted 416 vouth might be converted and brought into the truth. **Now** 417 this is the way that I tried to manage it. I would get them something that they could not get themselves, 418 419 and I would try to talk with them, and soften their 420 hearts, and the Lord blessed me in it. But to let the 421 vouth go unchecked in such a place as this, which it is so 422 sacred to me, [is not the way to manage.] My husband 423 and I searched out this place, and then how carefully 424 we worked to preserve every penny, that we might 425 erect the building here, the first building. We would 426 move so that we did gain special victories, and then we 427 added house to house, that we might put in our patients. I want to tell you that the Lord worked with us, and the 428 429 salvation of God was right with us in doing our work in 430 this line of reform. {Ms82-1912} It is no use to scold and to fret and all this, because 431 you are educating yourself and you are educating your 432 433 children in that line. What we want is to be conformed to the image of Christ. What we want is that we shall in 434 435 our character represent Jesus Christ, and that will bring 436 more souls to the truth than anything else that we can do. {Ms82-1912} 437 438 11. ... let not passionate words escape from our lips, 439 fathers and mothers. No; your children are to learn 440 from you what you have learned from Christ, and if 441 you get impatient and shake them and make them 442 angry, and they cannot see the beauty of holiness in you. 443 But father and mother can go away and offer prayer 444 for their children that God may grant that they shall not perish with the wicked. {Ms71-1911.17} 445 I understand this business; I have taken children right 446 into my home. I have prayed with those who had 447

448 known nothing but the rod over them. I do not know 449 that I ever had to strike them but once, and that was after repeatedly telling them what the right was. Most 450 451 always they would submit, and throw their arms 452 around my neck, and with tears confess their wrong. 453 We must not let our children go. We must keep hold of 454 them by living faith in a living God; and if we do this, let 455 me tell you the future. The gates of the city of God will be thrown back upon their glittering hinges, and the nations 456 457 that have kept the truth will enter in, and the crown of 458 gold will be placed upon the brows of your children. The 459 golden harp will be placed in their hands, and there will 460 go forth music and rejoicing and triumph in the city of our God. But it must be as overcomers. {Ms71-1911.18} 461 462 12. I have taken guite a number of children into my 463 family, notwithstanding all the writing that I have had to 464 do. I would tell those children, "Now the Lord has given 465 me a work to do, and I have taken you because I see your 466 souls are in danger, and those that had charge of you were willing to entrust you to me. I want to teach you the way 467 of the Lord." {Ms66-1911.19} 468 469 I took two children who had the rattan over them 470 continually. They were stubborn children, but I would 471 bow down and plead with the Lord about it, telling 472 Him that I was so sorry that they had grieved Him, and I would ask the Lord to pity and forgive them and 473 474 teach them His way. I did not have to strike them a **blow.** {Ms66-1911.20} 475 476 477 In the night season I was before a congregation, and I was telling fathers and mothers, "Never speak a word in 478 479 passion. Wait until you are cooled off yourself." 480 {Ms66-1911.24} 481 I would come into the room where these children that I 482 took were, and instead of doing what I had asked them to do, they were down under the table. I would say to them, 483 484 "What are you hunting for under the table?" And they 485 would come out very quickly. {Ms66-1911.25} Parents, do we not make ourselves more to provoke 486 487 than to win? If you see the children doing things that they should not do, tell them kindly, "The Lord is not 488

pleased with your course of action, and you must work 489 490 to please the Lord, or you can never go with Him to 491 heaven." {Ms66-1911.26} 492 Such words will do a great work for your children. 493 This was what I was saying last night in the night 494 season. I was talking to a congregation and telling 495 them that parents and children needed the softening. 496 subduing influence of the Spirit of God, and then 497 angels will be round about them. The glory of the Lord 498 will go before them. We want, not to provoke, but by 499 pleasant words to try to induce a change of attitudes 500 so the factional spirit will be forgotten. {Ms66-501 1911.27} 502 13. Some may say it is not possible. I know it is. I have 503 taken the children who had nothing but the rod put to 504 them, and I want to tell you that I know that if the 505 right influence was exerted there would be many more 506 Christian families than there are today. {Ms70-507 1911.16} 14. Right where you are now, if you took hold of the 508 509 management of your child, you could make it a success, but this requires more time, more thought, more 510 511 steadiness of purpose, a more unvielding demand for 512 obedience than you have thought of putting forth. Your 513 child has none too much spirit, but he needs the hand of wisdom to guide him aright. He has been allowed to cry 514 for what he wanted until he has formed the habit of doing 515 this. He has been allowed to cry for his father. Again and 516 517 again, in his hearing, others have been told how he cries for his father, until he makes it a point of doing this. Had 518 519 I your child, in three weeks he would be transformed. 520 I would let him understand that my word was law, 521 and kindly, but firmly, I would carry out my purposes. 522 I would not submit my will to the child's will. You 523 have a work to do here, and you have lost much by not 524 taking hold of it before. {Lt5-1884.4} 525 15. There is a living God, and although the world is going 526 into wickedness, it is not the higher education that God 527 wants us to have. The higher education is that which 528 vields to the Higher Will, the Higher Power, and that will improve the character that will receive it. That is 529

530 what we want for the people. We want you to have peace 531 of mind; we want you to have grace; we want you to have salvation, because you have [the] minds of your children 532 533 that you are training up in the way of the Lord. Never, 534 never speak to them in a sharp, harsh way. You 535 cannot afford it. Just take them away and talk to them 536 tenderly. I have taken children that were not my own, 537 and trained them in this way, and they are believers and alive today. Every one of us should work out our 538 539 own salvation with fear and trembling. {Ms84-1910.43} 540 16. Now that is what you are to know. That He is God, that He is to be honored, that your characters must be 541 542 brought into harmony with God. You are not to be fretful, even in your own family. You can speak kindly 543 544 and teach them without being cross and irritable. We 545 believe you can do it. I have taken children from many 546 families, child after child. Brother George Amadon, in 547 whom we have so much confidence, was a mischievous 548 boy working on the tow path with the horses. And 549 then there was another one that his mother could not 550 do anything with. She said that his salvation depended 551 upon his being with someone that he respected. She 552 asked me if I would take him, and I said, Certainly. 553 {Ms83-1910.23} We would take these boys aside and tell them what we 554 555 took them for. We told them that we wanted them to be 556 prepared to stand in review before God. We wanted 557 them to stand where they would have strength before 558 God, and could call Him their Father. They are alive 559 today, and when I go into Battle Creek, there is a hack 560 that comes up, and these two gray-headed men meet me, and call me Mother; and they say, Where should 561 562 we have been today had it not been for you? That is all the pay I want. I thank God we can help one another. 563 564 {Ms83-1910.24} 565 17. Now here are your families, here are your children. It 566 is no small item to bring up children in the nurture and 567 admonition of the Lord. I have taken child after child that 568 I saw was going to destruction. I took Brother Amadon 569 when he was a little boy, driving on the tow path. He is alive today, and is one of our main pillars in Battle 570

Creek, and he often speaks of the time when I took 571 572 him away from his associates. {Ms78-1910.15} Girls have come to me, saying, Sister White, Will you 573 574 take me? Certainly, I said. I took them, and we 575 worked together. One of them lies in the grave now, and 576 there are several living whom I took and educated. I kept 577 someone to educate them. I did not begrudge the money 578 at all. My husband and I had to keep together while he 579 was living, and I want to tell you that we have seen the grand workings of the Holy Spirit of God upon human 580 581 hearts, and we want to be in that position that we can 582 understand that the Lord has His Holy Spirit to help us, to 583 strengthen us, to lead us, to guide us. {Ms78-1910.16} 584 . . . 585 Now, let the fathers and mothers bring up their 586 children in the nurture and admonition of the Lord, 587 not scolding or fretting or beating them, but pray with 588 them. And who do you think is with them when you 589 pray? The angels of God are there. I have taken children 590 who were just as stubborn as they could be, who have 591 had their own way. The blessing of God would come 592 upon us as we would pray together. {Ms78-1910.33} 593 18. When the children will beg that they may go to this 594 company or join that party of amusement, say to 595 them, "I cannot let you go, children. Sit right down here and I will tell you why. I am doing up work for 596 597 eternity and for God. God has given you to me and 598 entrusted you to my care. I am standing in the place of 599 God to you, my children; therefore I must watch you as one who must give an account in the day of God. Do you 600 want your mother's name written in the books of heaven 601 602 as one who failed to do her duty to her children, as one 603 who let the enemy come in and preoccupy the ground that I ought to have occupied? Children, I am going to tell 604 you which is the right way, and then if you choose to 605 turn from your mother and go into the paths of 606 607 wickedness, your mother will stand clear, but you will have to suffer for your own sins." {Ms13-1888.59} 608 609 This is the way I did with my children, and before I 610 would get through, they would be weeping, and they would say, "Won't you pray for us?" Well, I never 611

612 refused to pray for them. I knelt by their side and 613 prayed with them. Then I have gone away and have pleaded with God until the sun was up in the 614 615 heavens-the whole night long-that the spell of the 616 enemy might be broken, and I have had the victory. 617 Although it cost me a night's labor, yet I felt richly paid 618 when my children would hang about my neck and say, "Oh, Mother, we are so glad that you did not let us go 619 620 when we wanted to. Now we see that it would have been 621 wrong." {Ms13-1888.60} 19. *Well may the mother inquire with deep anxiety, as 622 she looks upon the children given to her care. What is the 623 great aim and object of their education? Is it to fit them 624 625 for life and its duties, to qualify them to take an honorable 626 position in the world, to do good, to benefit their fellow 627 beings, to gain eventually the reward of the righteous? If 628 so, then the first lesson to be taught them is self-629 control; for no undisciplined, headstrong person can 630 hope for success in this world, or reward in the next. 631 Children should be taught that they must not have 632 their own way, but that the will of their parents must 633 guide them. One of the most important lessons in this 634 connection is the control of appetite. They should learn 635 to eat at regular intervals and to allow nothing to pass their lips between these stated meals, which should be 636 served twice or at most three times a day. {Ms2-637 638 1877.18 For more than twelve years we have taken only two 639 640 meals each day of plain, unstimulating food. During that time, we have had almost constantly the care of 641 642 children, varving in age from three to thirteen years. 643 We worked gradually and carefully to change their habit 644 of eating three times a day to two; we also worked cautiously to change their diet from stimulating food 645 as meat, rich gravies, pies, cakes, butter, spices, etc., to 646 simple fruits, vegetables, and grains. The consequence 647 648 has been that our children have not been troubled 649 with the various maladies to which children are more 650 or less subject. They occasionally take cold by reason of 651 carelessness, but this seldom makes them sick. {Ms2-1877.19} 652

653 We have, as an occasional experiment, changed the 654 number of their daily meals from two to three; but the 655 result was not good. In the morning their breath was 656 offensive; and after testing the matter for a few weeks, 657 we were thoroughly convinced that the children were 658 better upon two meals a day than upon three; and we 659 therefore returned to our former system, with marked improvement in the health of the children as a result. If 660 tempted with the sight of food prepared for others, 661 they incline to think they are hungry, but usually they 662 663 do not miss or think about the third meal. Children 664 reared in this way are much more easily controlled than those who are indulged in eating everything their 665 appetite craves, and at all times. They are usually 666 cheerful, contented, and healthy. Even the most 667 stubborn, passionate, and wayward, have become 668 669 submissive, patient, and possessed of self-control by 670 persistently following up this order of diet, united with 671 a firm but kind management in regard to other matters. {Ms2-1877.20} 672 673 20. Eating suppers creates a feverish state of the system and indigestion. This destroys her appetite for 674 675 breakfast. All things are turned out of their natural order. The child should arise in the morning with sweet 676 breath and a good appetite for breakfast; but the meal 677 678 of the night before has done its work in debilitating 679 and unfitting the stomach for food. Then at the noon meal there is over eating, when the digestive organs 680 681 would do much better work if nothing passed the lips until the next morning. {Lt66-1896.7} 682 I have gone over this program with my children and 683 684 myself, and I testify to the fact that the third meal of 685 the day, if taken at all, should be strictly confined to simple crackers and homemade coffee. To dispense 686 687 with the third meal entirely would be better for your family. You have not treated your stomachs wisely. As I 688 689 reason with mothers about this, they say, I was just as my 690 child; I could not take breakfast. No; for there lay in the 691 stomach the food eaten just before retiring, and it was not 692 digested. Of course, there was no appetite for breakfast. Too much was taken for the noon meal, and supper was 693

694 eaten before the food previously placed in the stomach 695 had been disposed of. Thus we go on, if we will, in a blind, heedless state, not studying from cause to effect; 696 697 and the effect is miserable health. Tea is doing the work 698 for the stomach and also for the head. {Lt66-1896.8} 699 These things I would not agree to give either of you. I have disciplined myself strictly, because I greatly desired 700 701 my mind, my memory, my stomach [to be] in the best possible condition to preserve, to receive the molding of 702 703 the Holy Spirit of God, that I might co-operate with Him, 704 and not work contrary to the Holy Spirit's guidance. We 705 may follow impulse and the imagination of our own 706 human wisdom independently of the light which God has 707 seen fit to give us, and we will reap the consequence in disordered digestive organs, clogged liver, and disturbed 708 709 bowels. {Lt66-1896.9} 710 21. It is the duty of every parent to look after their children as a faithful priest over the household, and He 711 712 wants the mother to guide, like a queen in the house, and 713 vet so that these little children shall respect her. Teach 714 them how to do this job, and that work, and the other operation. Begin soon in an early period of their life to 715 716 teach them usefulness, to use the hands for some 717 purpose. But now it is to play, play, or to go out in 718 companionship with boys where they learn evil. Evil companions corrupt good manners, so you must keep 719 720 you children under your supervision, a great deal more in their younger days than is now given them. 721 722 {Ms184-1907.19} 723 I told my children, "Now you ask me if you can go to 724 such a house and see the members of such a family. 725 You may be surprised that I tell you that in the 726 evenings I want my children in my own house. You may invite these children; you may have your parlor; you 727 728 may have music there, and you may interest your young 729 friends in that way, but to go out, to get up a great time of it, of mischief making, and one thing and another, I 730 731 forbid it. It shall not be." {Ms184-1907.20} 22. When the children do a wrong thing, it is not right 732 733 to come upon them suddenly and strike them. I would 734 not have dared to correct my children in that way. I

735 would just sit down and talk it over with them, and tell 736 them that they are God's property and I wanted them 737 to form characters for the future immortal life. You 738 just throw your arms right about them, and say, Let 739 us pray about it and ask God about it. When you bow 740 down and start to pray, they will begin to weep and pray 741 to God that He will forgive them. {Ms73-1911 742 23. Fathers and mothers, educate your children in the 743 nurture and admonition of the Lord. The admonition is here in this chapter. You will find it in many ways, and 744 745 you will find that it requires strict discipline in love. 746 Don't scold, don't fret, because you gain nothing by it. 747 But just present to them that Christ gave His life for them. I have always gained the victory in that way. 748 749 {Ms86-1910} I have tried to approach children, presenting how Christ 750 751 loved them, how He took children in His arms. And when 752 those mothers came, the disciples wanted to send them 753 right off. "Why, the Master is teaching," they said. But 754 Christ catches that word. Did He not see those children 755 come from home, and in the dusty path, and calling on neighbor after neighbor, and neighbor after neighbor? Did 756 757 He not observe this? Certainly He did. He caught the 758 word. He said, "Suffer little children to come unto Me, 759 and forbid them not; for of such is the kingdom of heaven." {Ms86-1910} 760 24. I began to educate my children, as soon as they 761 could know anything to keep busy. They would say, 762 763 Mother, can I help you? Now won't you take out all this? Children, I tell you, you help me in more ways 764 than one. If you make a mistake, I can correct that 765 766 mistake, I can take it out, and still keep you learning all 767 the time. I cannot tell you that your work is perfect yet, but you keep learning. I would keep their hands busy as 768 769 I could. But yet they had their opportunities to work 770 on the land, and to amuse themselves, but never, 771 would I allow a cross word spoken from one to the 772 other. I would not allow it in myself, nor would I allow the children. {Ms186-1907.24} 773 She would occasionally tap a hand in the course of 774 D. discipline. 775

776 If your child reaches out to take some forbidden 1. thing, say kindly, but firmly, "No, do not touch it," 777 778 and you will find after telling him this two or three 779 times that he will learn to obey. Touch the hand a little 780 severely, if necessary. When he reaches after the 781 forbidden object again, say, "No, no! No, no! Mustn't touch! Mustn't touch!" Time and again I have seen 782 this method followed successfully in dealing with little 783 children who wanted to grasp everything that their 784 hands could handle while sitting at the dining-room table. 785 786 Such children should be restrained. Tell them that there are things which they must not touch. If thus trained in 787 their babyhood and early childhood, they will learn to 788 789 obey while very young. {Ms 87, 1902, par. 21} 790 She occasionally threatened to spank. E. 791 Sister White: That is it. We must have an abiding 1. 792 Christ; and unless we have an abiding Christ, we shall be 793 all out of line. In Addie and May Walling I had two of 794 the most passionate children to bring up. Their 795 mother kept a whip at the table, and I think there was 796 not a meal eaten, but what that mother used that 797 whip—a rawhide—on those children. I took them in 798 my care, and brought them up. I never struck them a blow except once, and then it was because I could not 799 800 help it. But I put out every kind of inducement to them. I would say, "If you do not show passion today, 801 your uncle and I will ride out with you, and we can gather 802 flowers," and so on. Well, I would not say anything more 803 804 all day. Then I would ask them about it. During the day I 805 would see them throw themselves on the floor, and kick, and scratch, and then they would get their hands 806 807 together and they would be ashamed It is a great thing to know how to do, but there is a way. When Satan is in 808 809 the person, the one in error is to be rebuked right there, and there is to be no passing over the evil. It 810 **must be rebuked**. {Ms 82a, 1901, par. 54} 811 812 F.Here we see how she encouraged her children when they 813 were learning a new skill. 814 **Ouotes** 1. 815 a. We have much to learn in regard to child-training.

816 When teaching the little ones to do things, we must

817 not scold them. Never should we say, "Why did you not do this?" Say, "Children, help mother do this;" or, 818 "Come, children, let us do this." Be their companion in 819 doing these things. When they finish their work, 820 821 praise them. {BEcho February 23, 1903, par. 3} Years ago the children in my home were learning how 822 to knit. One of them asked me, "Mother, I should like 823 824 to know whether I am helping you by trying to do this knitting-work?" I knew that I should have to 825 take out every stitch, but I replied, "Yes, my child, 826 827 you are helping me." Why could I say that they were 828 helping me?—Because they were learning. When they 829 did not make the stitches as they should have made them, I took out every stitch afterward, but never 830 831 did I condemn them for their failure. Patiently I 832 taught them until they knew how to knit properly. 833 {BEcho February 23, 1903, par. 4} 834 b. Educate your children from their babyhood to be 835 cheerful and obedient. Teach them to help you. Tell them that they are a part of the firm, and that you need 836 837 their help, so that you will be spared to care for them. "Oh," say some mothers, "my children bother me 838 839 when they try to help me." So did mine, but do you 840 think I let them know it? Praise your children. Teach them, line upon line, precept upon precept. This 841 is better than reading novels, better than making calls, 842 843 better than following the fashions of the world. We shall go through this life but once. We cannot afford to 844 845 fail of reaching the goal for which Christ has told us to strive. {Ms 31, 1901, par. 22} 846 847 Comments on children that were in her home. G. 848 1. Quotes 849 a. Lt144-1896.21 I thought I had finished twice, but I must say a word 850 in regard to the children, Ella May and Mabel. They 851 852 are good-behaved children. They both try to please 853 me in everything. Mabel is as thoughtful and 854 caretaking as a little woman. Such keen perception! She anticipates the wants of all. She is so wonderfully 855 856 accommodating to me, and to others as well. Ella and Mabel are both little workers. They have outgrown the 857

858 clothes I have made for them, which when made and 859 worn made them look like small women, but they have expanded and lengthened, especially since coming here 860 to Cooranbong. They work about home helping Sarah. I 861 have a girl about Ella May's age. These two help Sarah 862 863 nicely. Mabel is not confined to any steady work. She is 864 helpful everywhere. I do not think she should be taxed 865 with sedentary work. If she is, her nose bleeds. {Lt144-1896.21} 866 867 Both girls are in excellent health. Their flesh is solid and they eat and sleep well. They are happy. Ella 868 May White is a conscientious Christian. Mabel has a 869 870 very tender conscience. I have not passed a 871 disagreeable word with either of them. Their mother is always kind, cheerful, pleasant, and full of affection. 872 The children love her as well as Mary Mortenson. They 873 874 love Mary, too, and I want them to love her, but 875 both are devoted to me. They are not a particle of 876 annovance, but a real blessed comfort. We are close neighbors, for our laundry and washhouse has been 877 878 fitted up nicely for them. I am so glad that everything is so harmonious. Well, Sara has just come to see that I 879 880 get to bed, for I have been up since half past one o'clock a.m. {Lt144-1896.22} 881 882 Mother. 883 Was written to Edson Here is how she sought to reach an infidel young man. 884 H. I labored for a young man who was an infidel. He 885 1. 886 wanted me to place my hand on his head to see how low his reverence was, and he said it was impossible 887 888 for him to honor God. I told him that he must. I 889 labored and prayed with him, and at times it seemed like a hopeless case, but the Spirit of the Lord followed 890 this young man until one day while on a steamer going 891 down the Mississippi he yielded his stubborn will and 892 gave his heart to God. It makes no difference about the 893 894 head; if we only have a willingness, the Lord will assist us in overcoming as He did this young man. This man 895 896 now stands at the head of the General Conference. 897 Now that the Lord has worked for him, he knows how **to work for infidels.** {Ms46-1886.12} 898

899 I. Here are some thoughts on her keeping the Sabbath with the 900 children in her household. When my children were small we had a large family 901 1. 902 of adopted children. We would have our work [put] 903 away before the setting of the sun. The children would 904 hail the Sabbath as a joy. They would say, Now father 905 and mother will give us some of their time. We would 906 take them out for a walk. We would take the Bible and some religious instruction to read to them, and explain 907 to them the Scriptures. We would keep praving that 908 909 they should know the truth of God's Word. We would 910 not lie abed Sabbath mornings because it was Sabbath. We would have our preparations all ready 911 912 the day before so that we could go to service without 913 the hurry and worry. We would not stroll off and have a 914 nice time to ourselves. We wanted our children to have all 915 the privileges and blessings of God's sanctified rest day. {Ms26-1894.15} [Also found in EA 172.4] 916 917 J. Growing the children spiritually. I have been very careful in the education of my 918 1. 919 children that there should be no element of unbelief 920 woven into their early teaching. They have never heard one word of questioning or doubt in regard to 921 the word of God, the plan of salvation, or the truth for 922 923 this time. I have kept the Saviour before them. I have 924 repeated the story of his life, pictured the scenes of his suffering, humiliation, crucifixion, and death. I have 925 sought to impress them with the importance of faith 926 927 and obedience. I have presented before them the mansions of Heaven, and the future immortal life. We 928 929 should seek to make these themes attractive to our little 930 ones. {ST February 10, 1888, par. 9} Are you representing Christ to your children? Are you 931 2. 932 teaching them to obey the commandments of God? I 933 educated my children from their babyhood to look 934 upon God as a kind Father. I did not present him as a 935 stern judge, lest they should fear to come into his 936 **presence.** But how many homes there are in which prayer 937 is not offered, where there is no acknowledgment of God 938 or his goodness! O, let us not have prayerless homes. Let us live so that the shield of Omnipotence may cover the 939

940 941 942	family. I want to be on the Lord's side. I want Jesus to build a barrier around me, so that the temptations of the enemy may not come from the inside but from the
943	outside. {RH April 30, 1889, par. 9}
944 945	K. Thoughts on keeping them separate from the world.1. This is our work, mothers, but not that they should go
945 946	out into the pleasures of the world. I have had people say
947	to me, "Why, Mrs. White, your children will not know
948	how to act in society." Said I, "I am educating them
949	for the society of heaven. I want them to be educated
950	to do right because it is right and well pleasing to
951	God. " {Ms 84, 1886, par. 16}
952	L. Praying for her children.
953	1. I have wrestled day and night with God in prayer,
954	Give me my children. I cannot give my children to the
955	powers of the enemy, but I have felt that I must have their
956	influence in this work of saving souls and thus we could
957	be missionaries for God. And they stand by my side in
958	this great work; I feel grateful to God for this. {Ms 84,
959	1886, par. 20}
960	M. Read about how she related to her grandchildren.
961	1. I am much pleased with W. C. White's family. The
962	mother is full of tenderheartedness. There is no
963	scolding, no fretting. The two older children love their
964	mother and love their twin brothers. The twins are
965	quite obedient. They come to see me and sometimes I
966	give them passion fruit and apples in a little bag. The
967	other morning there came a rap upon my door and here
968	were James Henry and Herbert White who held out to me
969 070	a bag similar to the one I used to send them fruit in. It had
970 971	a long string for handle which they could scarcely
971 972	manage. They were runaways, and finding they could get out of the gate they came straight to Grandma. I
972 973	said, What do you want, children? They presented the
974	bag. Oh, you want me to put something in this bag?
975	They said they wanted apples. I went and got them
976	apples and passion fruit, of which they are very fond,
977	and put them in the bag, and tied up the long string.
978	One took hold of one side of the bag and the other the
979	opposite side, and they went down the smooth road to the
980	gate, which was open, and home. They are just the

981 happiest, rosy cheeked boys that I have. I tell them, You 982 take this fruit to your mother and tell her to put it on the shelf and at your mealtime you may eat the fruit. 983 They do precisely as I tell them. They are obedient, and 984 985 oh, how thankful I am they are full of life and vigor! 986 {Lt145-1898.8} 987 Mabel is a real little mother not only to the twins but to all the little children that come round her. She seems so 988 989 much like her mother. She was baptized two weeks ago. 990 In Sabbath school she marks if there is a child comes in 991 who has no teacher. It seems to be as natural as her life to find them a place in some class. No child remains 992 993 unnoticed where she is. There is never a harsh word 994 passes their lips to these twins or any children. She 995 will mother them all, and all children take to her. She 996 has her mother's looks, her mother's ways, and her 997 mother's expressions. Ella also reminds me of her mother 998 so much. They are a kind, courteous, happy family. 999 {Lt145-1898.9} May is about as tall as was Mary White. She is a good 1000 1001 looking, wholesome woman, kind, thoughtful to the poor, and is a true Christian. Ella is short in stature. 1002 Mabel is a few inches taller, although five years 1003 vounger. I wish you and Emma could see them. The 1004 1005 children have the uttermost confidence in their 1006 grandmother, and they are very courteous and kind to 1007 me in every respect, and heed every word of advice and caution. I have not spoken one harsh, faultfinding 1008 word to them, and I hope never to be guilty of being 1009 unreasonable in any way toward them or other 1010 1011 children. Children should be surrounded with an 1012 atmosphere of love, and not harshness. {Lt145-1898.10} 1013 N. Here we see her working with Edson There is a right way, and there is a wrong way. I 1014 1. never lifted a hand to my children before I talked with 1015 them; and if they broke down, and if they saw their 1016 1017 mistake (and they always did when I brought it before them and prayed with them), and if they were 1018 subdued (and they always were when I did this), then I 1019 1020 had them under my control. I never found them otherwise. When I prayed with them, they would break 1021

1022 all to pieces, and they would throw their arms around my neck and cry like children. {Ms82-1901.39} 1023 Edson ran in one day. "Come," said he, "come, 1024 Mother, I want you to pray with me." "Well," I said, 1025 "what is the matter? What's up now?" Said he, "My 1026 little cousin struck me, and I struck him back, and," 1027 1028 said he, "I'm afraid it will be written in the book. I don't want it to be written in the book." Well, I took 1029 1030 him into the bedroom, knelt down, and prayed with him; and then he prayed. He asked the Lord to forgive him and 1031 1032 not to put it in the book. He seemed so afraid his mistake 1033 was going to be written in the book. He had heard me talk 1034 in meeting concerning the wrong deeds of persons being recorded in the book. He just cried and broke all to 1035 1036 pieces, saying, "Now, Mother, you don't think it will 1037 be put in the book, do you?" Said I, "No, I know it will 1038 not be." Then he was very much pleased. But passion, 1039 the jerking and twitching of children, and hurting 1040 them, bruising them, I cannot tolerate anywhere nor in any way. {Ms82-1901.40} 1041 1042 1043 О. Telling parents to give difficult children to her. 1044 We should have just as large an interest for the youth, 1. 1045 no matter what their hereditary tendencies are. When 1046 they are the most objectionable, they need your help the most. And when I travel—O what pity I have for 1047 families that cannot manage their children. "Send 1048 them to me," said I. One mother said she could not do 1049 1050 anything. Said I, "Send them to me," a brother and sister. I took them, and I know that the Spirit of God 1051 helped me in changing their disposition. {Ms187-1052 1053 1905.14} P.She guarded her children against evil associates 1054 Mothers, you cannot be too careful in preventing 1055 1. 1056 your children from learning low habits. It is easier to guard them from evil, than for them to eradicate it 1057 1058 after it is learned. Neighbors may permit their children 1059 to come to your house, to spend the evening and the night with your children. Here is a trial, and a choice for you, 1060 to run the risk of offending your neighbors by sending 1061 their children to their own home, or gratify them, and 1062

10.00	
1063	let them lodge with your children, and thus expose
1064	them to be instructed in that knowledge which would
1065	be a life-long curse to them. {SA 55.2}
1066	To save my children from being corrupted, I have not
1067	allowed them to sleep in the same bed, nor in the same
1068	room, with other boys, and have, as occasion has
1069	required, when traveling, made a scanty bed upon the
1070	floor for them, rather than have them lodge with
1071	others. I have tried to keep them from associating with
1072	rough, rude boys, and have presented inducements
1073	before them to make their employment at home
1074	cheerful and happy. By keeping their minds and
1075	hands occupied, they have had but little time, or
1076	disposition, to play in the street with other boys, and
1077	obtain a street education. {SA 56.1}
1078	
1079	Q. Addie and May Walling
1080	1. We have the charge of two little girls of Mr.
1081	Walling's, aged 4 and 6 years. They are placed in my
1082	charge to be molded and disciplined, and I have managed
1082	them as I did my own children. One, the youngest, was a
1084	most stubborn child, but we have her under perfect
1084	control without whipping or scolding. We are decided
1085	and uniform, and we have them think that it will not
1087	answer at all for them to have their own way, for they
1087	would be very unhappy. We do not pet and indulge
1088	them as children are generally, but we seek to make
1089	them happy, and I think I never saw children as
1090	
1091	happy as these. From morning until night it is singing and happy loughtor. Children who are indulged to do as
1092	and happy laughter. Children who are indulged to do as
	they wish and have their own way in almost everything
1094	are not happy. {Lt10a-1874.4}
1095	2. Sister White: That is it. We must have an abiding
1096	Christ; and unless we have an abiding Christ, we shall be
1097	all out of line. In Addie and May Walling I had two of
1098	the most passionate children to bring up. Their
1099	mother kept a whip at the table, and I think there was
1100	not a meal eaten, but what that mother used that
1101	whip—a rawhide—on those children. I took them in
1102	my care, and brought them up. I never struck them a
1103	blow except once, and then it was because I could not

1104 help it. But I put out every kind of inducement to them. I would say, "If you do not show passion today, 1105 your uncle and I will ride out with you, and we can gather 1106 flowers," and so on. Well, I would not say anything more 1107 1108 all day. Then I would ask them about it. During the day I 1109 would see them throw themselves on the floor, and 1110 kick, and scratch, and then they would get their hands 1111 together and they would be ashamed It is a great thing 1112 to know how to do, but there is a way. When Satan is in 1113 the person, the one in error is to be rebuked right 1114 there, and there is to be no passing over the evil. It 1115 **must be rebuked**. {Ms 82a, 1901, par. 54} 1116 There had been a silence on your part for years. They 3. seldom heard from you and had not seen you. I had the 1117 1118 sole management of them. Would it, then, not have been a 1119 proper course to have communicated with me in regard to 1120 your children as to what plans I had in view for them? 1121 Certainly someone had to plan for them, someone had to 1122 devise as to the proper course for them in the future. My 1123 husband and myself had borne the burden of them, a 1124 heavier burden than I ever carried for my own children. 1125 {Lt81-1889.2} 1126 I treated them in all their perversity of disposition as I 1127 wished the Lord to treat me. During the whole period of 1128 my care for your children I did not punish them but 1129 once, then I saw that nothing better could be done to 1130 correct certain evils that must be cured. Once I corrected Addie; once I punished May, and the object 1131 1132 was gained. My manner was not to threaten, to drive, 1133 to scold and jerk them about, as some mothers do 1134 their children. I looked upon them as the younger 1135 members of the Lord's family. To the Lord I must 1136 render my account for how I had dealt with these children. {Lt81-1889.3} 1137 1138 1139 It takes grace to overcome evil influences and if we 1140 have not that grace, there is no telling how low we may 1141 conduct ourselves. I tried to fasten the truths of God's 1142 holy Word in the minds of the children, not knowing how soon I might be called away from my work to rest in 1143 the grave in Mount Hope Cemetery beside my husband. I 1144

1145 have done my work for your children, that they should keep eternity in view and live for the future, immortal 1146 1147 life. {Lt81-1889.4} 1148 . . . 1149 I determined to exercise my own judgment and give 1150 these children a practical education, that if they were 1151 separated from me they would have the solid branches 1152 of education in science and in practical life. The want in this age is not so much a classical education or Greek 1153 1154 scholarship as it is for a thorough knowledge of the 1155 duties so essential in practical life, for good health, 1156 morals, and self-government, and to determine what is 1157 truth by the cultivation of a constant reverence for the God of truth and His holy Word and by an earnest 1158 1159 searching of the Scriptures. {Lt81-1889.6} 1160 You accuse me of weaning the affection of your children 1161 from you. I did not make it in my line to dwell largely upon your virtues, and said nothing of your mistakes. 1162 1163 There was nothing particularly noble and grand in 1164 character that I could present before the children for them to admire and imitate. I could not testify to 1165 1166 falsehood. I simply repeated to them the expressed desire of yourself that they should become intelligent 1167 1168 in school education, but above everything else know 1169 the science of housekeeping. This I repeated to them 1170 often and told them now surprised their father would 1171 be to find them at an early age able to make good 1172 bread and cook a good meal all themselves. Could I 1173 clothe you with all the moral acquirements and perfection 1174 of character as a pattern man, Mr. Walling, when I had 1175 not the knowledge that you were thus? For years we knew 1176 not where you were or what you were doing. But I deny 1177 the charges you have made that I alienated your 1178 children from you, for I surely did nothing of the kind. 1179 I said nothing of your mistakes and errors. {Lt81-1180 1889.71181 The principles set forth in this history are such as I 4. 1182 have tried to implant and to encourage for the minds of all 1183 under my care. It was regard for principle that forbade the

- 1184 Hebrew youths to consent to any sinful custom of the
- 1185 Babylonian court. It was similar regard for principle

1186 that made it impossible for Addie Walling to concede 1187 in all things to the plans and requirements of her father. It is true that a child is under obligation to obey 1188 the parents, but there is a higher law to which parent and 1189 1190 child are alike required to bow. If the parent refuses 1191 allegiance to God, must the child therefore consent to prove disloyal? the true principle is set forth in that grand 1192 1193 declaration uttered eighteen hundred years ago by the first 1194 persecuted apostles when brought before the Sanhedrin, 1195 "We ought to obey God rather than man." [Acts 5:29.] 1196 {Ms2b-1895.27} Mr. Walling's daughters whom I have educated and 1197 trained, are very dear to me. From their childhood 1198 1199 they have listened to the teaching of the Word of God, 1200 line upon line, precept upon precept, here a little and 1201 there a little. Morning and evening they have bowed 1202 with us in prayer in the family circle. From their early 1203 years, Christ has been lifted up before them, and both at 1204 an early age gave their hearts to God, and the peace of 1205 Christ rested upon them. While quite young, Addie was 1206 selected as a teacher in Sabbath-school. The children 1207 were early taught that attention must be given to little 1208 things, that faithfulness in that which is least will 1209 insure faithfulness in greater things. As new paths opened before them, they were taught to inquire, Is this 1210 the way of the Lord? Is Christ my leader? {Ms2b-1211 1212 1895.28 1213 Mr. Walling did not educate these children, he did not 1214 watch the unfolding of their minds, he did not study their dispositions, and did not understand that they 1215 would be ruined by unkindness, harshness, and an 1216 1217 overbearing, dictatorial manner. To accuse, taunt, or 1218 ridicule them, would make them despise him unless their hearts were wholly under the sweet influence of 1219 the grace of God. These children could never be 1220 1221 driven, but if one gained their confidence by a 1222 consistent forbearance and the manifestation of love, 1223 they could be easily managed. I am not surprised that there was not harmony between Mr. Walling and his 1224 1225 daughters. The soul of Mr. Walling is surrounded by an atmosphere entirely different from that which surrounds 1226

1227 those who love God and are doers of His Word. If Mr. 1228 Walling constantly makes light of the principles that 1229 his daughters have respected from their childhood, 1230 can it bring them anything but pain? This is an 1231 alienation that has not been created by me. It lies 1232 between the Word of God and the soul that rejects its 1233 control. {Ms2b-1895.29} 1234 I have tried to do my duty in the fear of God. I have 1235 not made the father of these children a subject of conversation and reproach, to alienate their minds 1236 1237 from him, but have ever tried to set before them 1238 principles that would make them faithful missionaries 1239 for Christ wherever they might be. If it should be true 1240 that under trials and temptations Addie and May have not 1241 manifested all the grace that Christian youth should 1242 manifest, ought I be held responsible for that? If trying to 1243 please God and do His will, they have received no help 1244 from their father, but an opposing influence, and they 1245 have not in all things yielded to his ideas, am I therefore 1246 to be judged and condemned? {Ms2b-1895.30} 1247 If my teaching has resulted in keeping Addie and May 1248 steadfast to principle, if it has led them to be doers of the 1249 words of Christ, and because of this, after reaching the 1250 years of womanhood, they could not in all things be in 1251 harmony with their father, and accept his way as the best 1252 way, am I to be charged with alienating them from their 1253 father? Then to what lengths might not such a charge be 1254 carried? On such grounds a suit might be instituted 1255 against every faithful minister of the gospel. All persons 1256 would who, having been placed in charge of children, 1257 train them to a consistent Christian life, contrary to the 1258 practice of parents that are living a godless life, are to be 1259 condemned in having alienated the children from their 1260 parents. If Roman Catholic parents should send their children to a Protestant school, and allow them to remain 1261 1262 from infancy to womanhood without the slightest 1263 restriction or influence from the parents, could it be expected that the children would be found perfectly in 1264 1265 harmony with the views and wishes of those parents? And 1266 if not, who would be responsible for the alienation? 1267 {Ms2b-1895.31}

1268 In the fear of God I take my stand that in my care of 1269 the children I have taken no course to alienate their 1270 affections from their father, unless it be to educate them to love truth and righteousness, and to keep the 1271 fear and glory of God ever in view. {Ms2b-1895.32} 1272 1273 Later in life, Mrs. White threatened to place Addie and 5. 1274 May Walling in another home if they did not begin 1275 helping around the home. a. We want you to learn to be useful wherever you 1276 1277 are. You may both be a blessing. We do not propose 1278 to give you merely a book knowledge, but an education 1279 in the common duties of life. I want you both 1280 to accustom yourselves to work, and by practice learn to do things handily. Practice will give you an 1281 1282 aptness in household labor. Unless you accustom 1283 yourselves to work, you will ever be slow and without tact. You know how much we all think of Mrs. 1284 1285 Hull. The reason is, she is always helpful and 1286 understands how to make herself useful. She began to 1287 work when she was much younger than you. She 1288 worked because she felt that it was her duty to 1289 work, and that idleness was displeasing to God. She 1290 is able now to fill in any and every position, and 1291 everyone thinks she is a treasure. I want you to learn to work, both of you, that you may become independent 1292 in taking care of yourselves. 3LtMs, Lt 22a, 1879, par. 1293 1294 5 No one is pleased to have girls in the family who 1295 1296 cannot see the commonest duties in practical life. A day or two of such persons is all any family wants. We all 1297 have to work for what we have, and I should do you 1298 1299 a great wrong should I allow you merely to attend 1300 school and pay from my own purse your tuition and you feel that no burdens must rest upon you. You 1301 1302 will become careless and inefficient and a 1303 burden. 3LtMs, Lt 22a, 1879, par. 6 1304 In the first place, your room demands your attention without your being reminded of it. You are 1305 1306 both old enough to discipline yourselves to care and 1307 thoughtfulness, to educate yourselves to habits of neatness and order. Correct at once any habits of 1308

1309 slackness, and discipline yourselves to make neat and thorough housekeepers that you may one day, if 1310 necessary, keep your father's house. And I shall 1311 expect you to learn all that you can every day in 1312 1313 becoming useful and helpful, that you will pay back the care we have given you. 3LtMs, Lt 22a, 1879, par. 1314 1315 7 1316 You are very apt to have a zeal in doing new things, but 1317 the common duties of life wherein you can help the most have no attraction for you, and you become weary 1318 1319 of the task. You do not have stick-to-itiveness. You 1320 soon get tired of a thing. Now if I see and hear that you are averse to doing those things you can and 1321 should do, and you neglect even your own room and 1322 leave it in disorder, neglect your own clothes and do 1323 1324 not mend them, I shall take you both from school 1325 and place you under a teacher to educate you to do 1326 these things. 3LtMs, Lt 22a, 1879, par. 8 1327 You are both old enough to learn to do much of 1328 your own sewing. I had to pay out six dollars for the 1329 mere item of making your summer clothing. Now I 1330 do not think it is my duty to do this much longer. You have time which you can and should 1331 improve in becoming apt and thorough in household 1332 duties. No one wishes to teach girls how to work 1333 1334 while they are filled with discontent and dissatisfaction, as though something were required 1335 of them they ought not to do. When do you expect to 1336 learn to sew and to cook, to place things in order, to 1337 tidy up a room, to do it with thoroughness and 1338 1339 neatness? You are old enough to learn how to do, in 1340 order to be useful. 3LtMs, Lt 22a, 1879, par. 9 1341 We must soon throw you on your own resources, for your own good, because just as long as we pay your 1342 tuition and clothe and feed you, you take it as a 1343 matter of natural consequence that we always shall 1344 1345 do just as we have done. Now the very love we have for your future happiness, and your future 1346 usefulness, will not allow us to let you come up 1347 disinclined to work. You should work according to 1348 your years and strength, work in any capacity, 1349

1350 washing dishes, sweeping, picking up, mending, repairing, and making your own clothes. 3LtMs, Lt 1351 22a, 1879, par. 10 1352 I want you to consider what I write to you, for if you 1353 1354 do not show any interest to learn how to work 1355 wherever you are situated, then I must place you in families where you will have to labor for your 1356 support. Whenever you neglect to do the work you 1357 can and should do, you should be kept from school 1358 until the work is done. 3LtMs, Lt 22a, 1879, par. 11 1359 1360 Addie, you must not indulge in scolding May, not once. Your mother made the life of your father very 1361 unhappy by this scolding and it resulted in breaking up 1362 the family. You profess to be a child of God. Be very 1363 careful that you do not, by your conduct, show that 1364 1365 you are the child of the wicked one. Christ's 1366 followers should be patient, meek, forbearing, humble, and courteous. 3LtMs, Lt 22a, 1879, par. 12 1367 I have noticed one thing that is very wrong in you 1368 1369 both. I have seen Sister Lockwood and others who 1370 showed you some attention, saying, "Good morning," and you would not return the kindly 1371 attention, but never look up or answer one word, 1372 and pass along without answering. Do you realize 1373 how impolite this is? If you wish to be loved, you 1374 must be courteous. If one says, "Good morning," 1375 look up with a pleasant smile and say, "Good 1376 morning!" If one notices you and speaks with you, 1377 1378 return some answer. 3LtMs, Lt 22a, 1879, par. 13 1379 In much love. 3LtMs, Lt 22a, 1879, par. 14 My dear little girls, I want you to be good and true. I 1380 1381 want you to be kind, cheerful, and happy. Be more anxious and earnest to be pure in heart and truthful 1382 in your words and actions than to be flattered for 1383 1384 your appearance. It is the true goodness, the moral worth, that makes noble men and women. Your Aunt 1385 Ellen has not written thus plainly because she has no 1386 love for you. It pains me to write thus, but I do it for 1387 your good. I know that you will have to meet the 1388 stern realities of life, and I want you to be prepared 1389 for them. As yet you know nothing of hardships and 1390

1391 cares, but you may know these. Although I may try to shield you, I may not be able to do so. We have given 1392 you a religious education, and we want you to love and 1393 1394 fear God. 3LtMs, Lt 22a, 1879, par. 15 1395 I have my fears, Addie, that you do not realize what 1396 it is to be a child of God. There are little crosses to 1397 bear, self-denial to practice. I want you both to love 1398 to read your Bibles, and do not forget to pray. The 1399 Lord loves to have children pray to Him, and the 1400 dear Saviour will hear that prayer that is offered in sincerity. A young soldier of the cross of Christ will 1401 have temptations, but he must be prepared to resist 1402 them. You must not feel that your life is to be spent 1403 in pleasing yourself. Our dear Saviour lived not to 1404 please Himself, and His followers must be self-1405 denying. And they must try to make others 1406 happy. Religion is to give shape to your character, to 1407 make you mild, kind, and considerate of others. You 1408 1409 must not have the name of being a lamb of the fold of Christ unless you seek to be, in your words and 1410 actions, all that you profess. 3LtMs, Lt 22a, 1879, par. 1411 1412 16 1413 You may be overcome and may do wrong 1414 sometimes, but this should not discourage you. Jesus pities us and loves us even if we do make mistakes 1415 and do wrong. He does not leave us to perish, but He 1416 1417 pleads with His Father in our behalf; and if we feel sorry for the wrongs we have done and ask Jesus to 1418 1419 forgive us, He will do it. Every one of us, even little children, may have a rich experience in the knowledge 1420 of God's will and ways. Children cannot have the 1421 1422 experience that older persons may have, but children 1423 may have a child's experience in overcoming, as well as those who are older. 3LtMs, Lt 22a, 1879, par. 17 1424 1425 I want you to be very fearful lest you shall grieve the Spirit of God. You must seek to please others. Addie 1426 1427 must not choose her own way and be unwilling to 1428 receive counsel and reproof. Addie must overcome her set and determined disposition. She must be 1429 yielding, and not persistent to carry out her will and 1430 her purposes. I have seen this inclination to tease and 1431

1432 urge and reason and talk to carry out her plans which 1433 were not thought, by those who were more experienced, to be wise. I think Addie can do a good work in 1434 1435 overcoming on this point and yield her own plans and 1436 ways without arguing about it. This trait of character, 1437 unless corrected, will make Addie great trouble and be very troublesome to those around her. Addie will 1438 1439 need to guard against getting into a passion and showing temper if her way is crossed. Addie, you fret 1440 1441 at others a great deal. This is displeasing to God. You 1442 grieve the angels of God when you do this. You want to be meek and patient, like your dear Saviour, or 1443 1444 you cannot be His child and be with the holy ones in His kingdom. 3LtMs, Lt 22a, 1879, par. 18 1445 1446 May must not be careless and depend upon Addie to 1447 do those things for her she should do for herself. She 1448 must be thoughtful and tender and kind. I must close. 1449 The team takes us to Swan Lake. The cars will not run 1450 till next Monday. 3LtMs, Lt 22a, 1879, par. 19 Write to me and tell me just what you think of my letter 1451 1452 and what you propose to do in reference to it. 3LtMs, Lt 22a, 1879, par. 20 1453 1454 Aunt Ellen. 1455 1456 II. More Resources You will find much more on the subject of Christian 1457 A. 1458 families and the raising of children at discipleheart.com.

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